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Bib Data Sheet

CONFIRMATION NO. 2958

|   |   |                               |   |  |                                |
|---|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/976,967  | <b>FILING DATE</b><br>10/12/2001<br><b>RULE</b>   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>2166<br>3626   | <b>ATTORNEY DOCKET NO.</b><br>MJA-23702/03 |                                |
| <b>APPLICANTS</b><br>James R. Mault, Evergreen, CO;<br>John Sanderson, Bainbridge Island, WA;<br>Nicholas Anderson, Seattle, WA;<br>Rob Pledger, Lake Oswego, OR;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/240,185 10/13/2000 <i>OK Ln 2-15-06</i>  |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>none Ln 2-15-06</i>  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/14/2001</b>  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>(met) <i>Allowance</i><br>Verified and Acknowledged <i>Eric N. N. Ln</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>30   | <b>TOTAL CLAIMS</b><br>29                  | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>GIFFORD, KRASS, GROH, SPRINKLE,<br>ANDERSON & CITKOWSKI, P.C.<br>Suite 400<br>280 N. Old Woodward<br>Birmingham, MI 48009   |   |                               |   |  |                                |
| <b>TITLE</b><br>System and method of integrated calorie management  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1116  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |